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| No. C 125253 | | Due no later than Aug 31, 2010 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. MINI-CASSIA INLINE HOCKEY ASSOCIATION, INC. EDWARD G EVANS 1360 ALBION AVE BURLEY ID 83318 | | EDWARD G. EVANS 1360 ALBION AVE BURLEY ID 83318 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | BOYD WHITWORTH | 901 E. 18TH LN | BURLEY | ID | USA | 83318 | |
| DIRECTOR | ED EVANS | 1360 ALBION | BURLEY | ID | USA | 83318 | |
| 5. Organized Under the Laws of: ID C 125253 | | 6. Annual Report must be signed.* Signature: Ed Evans Name (type or print): Ed Evans Date: 06/18/2010 Title: Director | | | | | |
| Processed 06/18/2010 | | * Electronically provided signatures are accepted as original signatures. | | | | | |