| No. C 114261  Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |                     | Due no later than Mar 31, 2009 Annual Report Form  1. Mailing Address: Correct in this box if needed.  CRAFTSMAN HOMES, INC. WILLIAM JEPPESEN 935 N EDGEWOOD LN EAGLE ID 83616  Dess Addresses of President, Secretary, and Directors. Treasurer |   | 2. Registered          | 2. Registered Agent and Address (NO PO BOX)  WILLIAM JEPPESEN  935 N EDGEWOOD LN  EAGLE ID 83616  3. New Registered Agent Signature:* |                       |                |  |  |
|--|---------------------|--|---|------------------------|---|-----------------------|----------------|--|--|
|  |                     |  |   | 935 N EDGE<br>EAGLE ID |   |                       |                |  |  |
|  |                     |  |   |                        |   |                       |                |  |  |
| Office Held  | Name                | ess Addresses of F   | Street or PO Address                        | City                   | State   | Country               | Postal Code    |  |  |
| DIRECTOR<br>DIRECTOR   | CTOR WILLIAM JEPPES |  | 935 N EDGEWOOD LANE<br>935 N. EDGEWOOD LANE | EAGLE<br>EAGLE         | ID<br>ID  | USA<br>USA            | 83616<br>83616 |  |  |
| 5. Organized Under the Laws of: 6  |                     | 6. Annual Report   | must be signed.*                            |                        |   |                       |                |  |  |
| ID   |                     | Signature: Dea   |   | Date: 01/23/2009       |   |                       |                |  |  |
| 10   | C 114261            |  | Name (type or print): Deanna Jeppesen       |                        |   | Title: Vice President |                |  |  |
|  | 261                 | Name (type or  | print): Dearing seppeser                    |                        |   |                       |                |  |  |