

No. <b>C 194890</b>		<b>Due no later than May 31, 2017</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  SOUTHSHORE 2 HOMEOWNERS ASSOCIATION, INC. SOUTHSHORE 2 HOA PO BOX 2654 EAGLE ID 83616		RYAN MARTIN 980 E CAROL ST MERIDIAN ID 83646			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	DON HUBBLE	PO BOX 2654	EAGLE	ID	USA	83616	
SECRETARY	CLAY BURNHAM	PO BOX 2654	EAGLE	ID	USA	83616	
5. Organized Under the Laws of:  <b>ID</b> <b>C 194890</b>		6. Annual Report must be signed.*  Signature: Meghan E. Hebener Name (type or print): Meghan E. Hebener					
		Date: 03/20/2017 Title: Administrative Support					
Processed 03/20/2017		* Electronically provided signatures are accepted as original signatures.					