

|                                                                                                                                                        |                |                                                                                                                                       |         |                                                      |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------------------|---------|-------------|--|
| No. <b>W 103467</b>                                                                                                                                    |                | <b>Due no later than May 31, 2018</b>                                                                                                 |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>FISH INN CAMP LLC<br>CARLA J LARSEN<br>PO BOX 98<br>KOOSKIA ID 83539 |         | JENNIFER KONRAD<br>148 CASHWAY RD<br>KAMIAH ID 83536 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                       |         | 3. <u>New</u> Registered Agent Signature:*           |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                       |         |                                                      |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                  | City    | State                                                | Country | Postal Code |  |
| MANAGER                                                                                                                                                | CARLA J LARSEN | PO BOX 98                                                                                                                             | KOOSKIA | ID                                                   | USA     | 83539       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 103467</b>                                                                                          |                | 6. Annual Report must be signed.*<br>Signature: Carla J. Larsen<br>Name (type or print): Carla J. Larsen                              |         |                                                      |         |             |  |
| Date: 03/22/2018<br>Title: Manager                                                                                                                     |                |                                                                                                                                       |         |                                                      |         |             |  |
| Processed 03/22/2018                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                             |         |                                                      |         |             |  |