

|  |                 |  |             |  |         |             |
|--|-----------------|--|-------------|--|---------|-------------|
| No. <b>C 1493</b>  |                 | <b>Due no later than Apr 30, 2015</b>  |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>FIRST CHURCH OF CHRIST, SCIENTIST OF BOISE, IDAHO<br>JEANNE L. NORTH<br>880 WEST STATE ST<br>BOISE ID 83702<br>USA |             | JEANNE NORTH<br>880 WEST STATE STREET<br>BOISE 83702 |         |             |
|  |                 |  |             | 3. <u>New</u> Registered Agent Signature:*           |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |  |             |  |         |             |
| Office Held  | Name            | Street or PO Address   | City        | State  | Country | Postal Code |
| PRESIDENT  | BRIAN WHIPPLE   | 1155 E. BEACON LIGHT ROAD  | EAGLE       | ID   | USA     | 83616       |
| VICE PRESIDENT   | KRISTEN HOPPER  | 23 S. MESA VISTA DRIVE   | BOISE       | ID   | USA     | 83705       |
| SECRETARY  | JEANNE NORTH    | 5595 N. RIFFLE WAY   | GARDEN CITY | ID   | USA     | 83714       |
| TREASURER  | DAVID CHURCHILL | 4681 N. BANTRY PLACE   | BOISE       | ID   | USA     | 83702       |
| DIRECTOR   | JOSHUA NILES    | 1711 N. 29TH STREET  | BOISE       | ID   | USA     | 83703       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 1493</b>  |                 | 6. Annual Report must be signed.*<br>Signature: Jeanne L. North<br>Name (type or print): Jeanne L. North<br><br>Date: 03/09/2015<br>Title: Secretary   |             |  |         |             |
| Processed 03/09/2015   |                 | * Electronically provided signatures are accepted as original signatures.  |             |  |         |             |