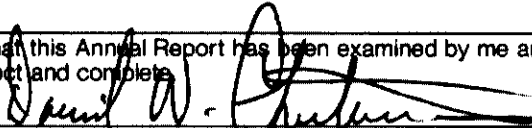
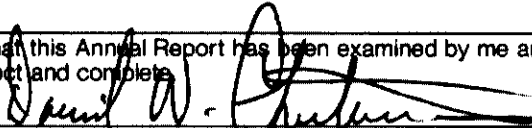
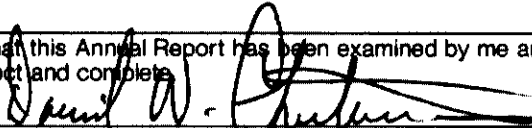


| No. 74118                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Idaho Corporation Annual Report Form                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2. Registered Agent and Office                                       |              |            |                                                                                    |                               |             |                         |                      |            |                      |               |             |     |       |            |                    |             |             |     |       |            |                   |               |             |     |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------|------------|------------------------------------------------------------------------------------|-------------------------------|-------------|-------------------------|----------------------|------------|----------------------|---------------|-------------|-----|-------|------------|--------------------|-------------|-------------|-----|-------|------------|-------------------|---------------|-------------|-----|-------|
| Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>SEC.<br><br>OCT 24 PM 2 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Due No Later Than November 1, 1988                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                      | PAMELA KAY CHRISTENSEN<br>3365 GARNET<br>IDAHO FALLS, IDAHO<br>83401 |              |            |                                                                                    |                               |             |                         |                      |            |                      |               |             |     |       |            |                    |             |             |     |       |            |                   |               |             |     |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1. Mailing Address — Please Correct 074118                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                      |              |            |                                                                                    |                               |             |                         |                      |            |                      |               |             |     |       |            |                    |             |             |     |       |            |                   |               |             |     |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | QUICKNITS, INC.<br>PAMELA KAY CHRISTENSEN<br><del>3365 GARNET</del> P.O. Box 176<br><del>IDAHO FALLS, IDAHO</del> Ucon, Id.<br><del>83401</del> 83454 |                                                                                                                                                                                                                                                                                                                                                                                                                                      | 3. Incorporated Under The Laws<br>of<br><br>STATE OF IDAHO           |              |            |                                                                                    |                               |             |                         |                      |            |                      |               |             |     |       |            |                    |             |             |     |       |            |                   |               |             |     |       |
| 4. Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                      |              |            |                                                                                    |                               |             |                         |                      |            |                      |               |             |     |       |            |                    |             |             |     |       |            |                   |               |             |     |       |
| <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>David W. Christensen</td> <td>Rt 0 Box 90-C</td> <td>Idaho Falls</td> <td>Id.</td> <td>83401</td> </tr> <tr> <td>Secretary:</td> <td>Pamela Christensen</td> <td>3365 Garnet</td> <td>Idaho Falls</td> <td>Id.</td> <td>83401</td> </tr> <tr> <td>Directors:</td> <td>NORMA Christensen</td> <td>Rt 0 Box 90-C</td> <td>Idaho Falls</td> <td>Id.</td> <td>83401</td> </tr> </tbody> </table> |                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                      |              |            | <u>Name</u>                                                                        | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u>            | <u>Zip</u>           | President: | David W. Christensen | Rt 0 Box 90-C | Idaho Falls | Id. | 83401 | Secretary: | Pamela Christensen | 3365 Garnet | Idaho Falls | Id. | 83401 | Directors: | NORMA Christensen | Rt 0 Box 90-C | Idaho Falls | Id. | 83401 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <u>Name</u>                                                                                                                                           | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                                                                                                                                                        | <u>City</u>                                                          | <u>State</u> | <u>Zip</u> |                                                                                    |                               |             |                         |                      |            |                      |               |             |     |       |            |                    |             |             |     |       |            |                   |               |             |     |       |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | David W. Christensen                                                                                                                                  | Rt 0 Box 90-C                                                                                                                                                                                                                                                                                                                                                                                                                        | Idaho Falls                                                          | Id.          | 83401      |                                                                                    |                               |             |                         |                      |            |                      |               |             |     |       |            |                    |             |             |     |       |            |                   |               |             |     |       |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Pamela Christensen                                                                                                                                    | 3365 Garnet                                                                                                                                                                                                                                                                                                                                                                                                                          | Idaho Falls                                                          | Id.          | 83401      |                                                                                    |                               |             |                         |                      |            |                      |               |             |     |       |            |                    |             |             |     |       |            |                   |               |             |     |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NORMA Christensen                                                                                                                                     | Rt 0 Box 90-C                                                                                                                                                                                                                                                                                                                                                                                                                        | Idaho Falls                                                          | Id.          | 83401      |                                                                                    |                               |             |                         |                      |            |                      |               |             |     |       |            |                    |             |             |     |       |            |                   |               |             |     |       |
| 5. Nature of Business<br><br>Manufacture/Wholesale<br><br>DANCEWEAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                       | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><table border="1"> <tr> <td>Signature</td> <td></td> <td>Date</td> <td>10-21-88</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>DAVID W. CHRISTENSEN</td> <td>Title</td> <td>PRESIDENT</td> </tr> </table> |                                                                      |              | Signature  |  | Date                          | 10-21-88    | Name (Typed or Printed) | DAVID W. CHRISTENSEN | Title      | PRESIDENT            |               |             |     |       |            |                    |             |             |     |       |            |                   |               |             |     |       |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                     | Date                                                                                                                                                                                                                                                                                                                                                                                                                                 | 10-21-88                                                             |              |            |                                                                                    |                               |             |                         |                      |            |                      |               |             |     |       |            |                    |             |             |     |       |            |                   |               |             |     |       |
| Name (Typed or Printed)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DAVID W. CHRISTENSEN                                                                                                                                  | Title                                                                                                                                                                                                                                                                                                                                                                                                                                | PRESIDENT                                                            |              |            |                                                                                    |                               |             |                         |                      |            |                      |               |             |     |       |            |                    |             |             |     |       |            |                   |               |             |     |       |