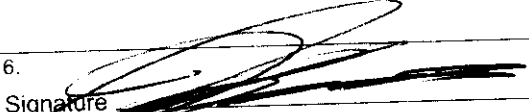


No. W 19781	Due no later than June 30, 2004 Annual Report Form		2. Registered Agent and Office NO PO BOX																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable MILLCOURT, L.L.C. 151 STIERMAN WAY EAGLE, ID 83616		ROBERT A WREGGELSWORTH 225 N 9TH ST STE 210 BOISE, ID 83702																		
		3. <u>New</u> Registered Agent Signature																			
4. Limited Liability Companies: Enter Names and Addresses of Members. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td></td> <td>CEO J.E. COURTIAL, DDS.</td> <td>1453 W. Powder Ct.</td> <td>Eagle</td> <td>ID</td> <td>83616</td> </tr> <tr> <td></td> <td>Vice Pres. A.P. Miller, M.D.</td> <td>1731 E. Myrtle Beach</td> <td>Eagle</td> <td>ID</td> <td>"</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>		CEO J.E. COURTIAL, DDS.	1453 W. Powder Ct.	Eagle	ID	83616		Vice Pres. A.P. Miller, M.D.	1731 E. Myrtle Beach	Eagle	ID	"
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5. Organized Under the Laws of: IDAHO W 19781	6.  Signature _____ Date <u>4-7-04</u> Name <small>(Typed or Printed)</small> <u>J.E. COURTIAL</u> Title <u>CEO</u>																				