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| <b>No. 053561</b>                                                                                   | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, <b>1987</b>                                                                          | <b>2. Registered Agent and Office</b><br><br>VERA SCHLEICHER<br>MC 69, BOX 65<br>RIGGINS, IDAHO<br>83549 |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b> | <b>1. Mailing Address — Please Correct</b> <b>053561</b><br><br>RAPID RIVER HOME OWNERS ASSOCIAT<br>VERA SCHLEICHER<br>H.C. 69, BOX 65<br>RIGGINS, IDAHO<br>83549 | <b>3. Incorporated Under The Law</b><br>of<br><br><b>STATE OF IDAHO</b>                                  |

ENTERED  
 OCT 7 1987

| 4. Names and Addresses of Officers and Directors |                               |             |              |            |  |
|--------------------------------------------------|-------------------------------|-------------|--------------|------------|--|
| <u>Name</u>                                      | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |  |
| President: GARY HAYS                             | H.C. 69 - Box 230             | Riggins     | Idaho        | 83549      |  |
| Secretary: VERA SCHLEICHER                       | H.C. 69 - Box 65              | " "         | "            | "          |  |
| Directors: BRYAN DEVENY                          | H.C. 69 - Box 240             | " "         | "            | "          |  |
| W. H. JOHNSON                                    | H.C. 69 - Box 85              | " "         | "            | "          |  |
| LARRY SMITH                                      | H.C. 69 - Box 68              | " "         | "            | "          |  |
| LES WILCOX                                       | H.C. 69 - Box 120             | " "         | "            | "          |  |

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|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>5. Nature of Business</b><br><br>Homeowner Sub Div | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b><br><br><div style="display: flex; justify-content: space-between;"> <div style="width: 60%;">           Signature <u>Vera Schleicher</u><br/>           Name (Typed or Printed) <u>VERA SCHLEICHER</u> </div> <div style="width: 35%;">           Date <u>10-7-87</u><br/>           Title <u>Secretary</u> </div> </div> |
|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|