

No. C 67338		Due no later than Jul 31, 2017 Annual Report Form		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. FISHERMAN'S LODGE CONDOMINIUM ASSOCIATION, INC. KATHERINE SCHLEHUBER 2430 CALLE DE PESCADORES ALPINE CA 91901-3607		KATHERINE SCHLEHUBER 2461 HWY. 28 LEMHI ID 83465		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	RANDY G HOLLENBECK	P. O. BOX 999	JAMUL	CA	USA	91935
DIRECTOR	CRAIG JONES	210 ORANGE BLOSSUM CIRCLE	FOLSUM	CA	USA	95630
DIRECTOR	LEZA JONES	4049 BONES ROAD	SEBASTOPOL	CA	USA	95472
SECRETARY	KATHERINE SCHLEHUBER	2430 CALLE DE PESCADORES	ALPINE	CA	USA	91901
DIRECTOR	RON BERTRAM	2595 BRYAN WAY	PLACERVILLE	CA	USA	95667
5. Organized Under the Laws of: ID C 67338		6. Annual Report must be signed.* Signature: KATHERINE SCHLEHUBER Name (type or print): KATHERINE SCHLEHUBER Date: 07/07/2017 Title: SEC/TREAS.				
Processed 07/07/2017		* Electronically provided signatures are accepted as original signatures.				