

No. C 119500	Due no later than May 31, 2002 Annual Report Form		2. Registered Agent and Office NO PO BOX KIM D JENKINS 186 N 100 W MALAD, ID 83252																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1 Mailing Address - Correct in this box, if applicable B-K PUMICE PRODUCTS, INC. KIM D JENKINS 186 N 100 W MALAD, ID 83252		3. <u>New</u> Registered Agent Signature 																		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President -</td> <td>BRIAN Jeppson</td> <td>196 N 70 E</td> <td>malad</td> <td>10</td> <td>83252</td> </tr> <tr> <td>Secretary -</td> <td>Kim Jenkins</td> <td>186 N 100 W</td> <td>malad</td> <td>10</td> <td>83252</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President -	BRIAN Jeppson	196 N 70 E	malad	10	83252	Secretary -	Kim Jenkins	186 N 100 W	malad	10	83252
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Secretary -	Kim Jenkins	186 N 100 W	malad	10	83252																
5. Organized Under the Laws of: IDAHO C 119500		6. Signature <u>Kim Jenkins</u> Date <u>3-9-02</u> Name <small>(Typed or Printed)</small> <u>Kim Jenkins</u> Title <u>Secretary</u>																			