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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------|---------|-------------|
| No. <b>C 203707</b>                                                                                                                                    |                   | <b>Due no later than Oct 31, 2016</b>                                                                                                                                     |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>RELEASE PRAYER MINISTRIES, INC.<br>2605 VALLEYVIEW DR<br>CLARKSTON WA 99403 |           | BRADLEY D SWAN<br>1216 IDAHO ST<br>LEWISTON ID 83501 |         |             |
|                                                                                                                                                        |                   |                                                                                                                                                                           |           | 3. <u>New</u> Registered Agent Signature:*           |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |                                                                                                                                                                           |           |                                                      |         |             |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                                      | City      | State                                                | Country | Postal Code |
| VICE PRESIDENT                                                                                                                                         | CINDY MOORE       | 3404 17TH STREET                                                                                                                                                          | LEWISTON  | ID                                                   | USA     | 83501       |
| VICE PRESIDENT                                                                                                                                         | STEVE MOORE       | 3404 17TH STREET                                                                                                                                                          | LEWISTON  | ID                                                   | USA     | 83501       |
| SECRETARY                                                                                                                                              | JEANINE M BENNETT | 2605 VALLEYVIEW DR                                                                                                                                                        | CLARKSTON | WA                                                   | USA     | 99403       |
| PRESIDENT                                                                                                                                              | BRADLEY D SWAN    | 2605 VALLEYVIEW DR                                                                                                                                                        | CLARKSTON | WA                                                   | USA     | 99403       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 203707</b>                                                                                          |                   | 6. Annual Report must be signed.*<br>Signature: Bradley D Swan<br>Name (type or print): Bradley D Swan<br><br>Date: 08/30/2016<br>Title: president                        |           |                                                      |         |             |
| Processed 08/30/2016                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                                 |           |                                                      |         |             |