

No. <b>C 183873</b>		<b>Due no later than Jul 31, 2018</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b>  FRANKLIN CREDIT MANAGEMENT CORPORATION DONALD KNIGHT 101 HUDSON ST 25TH FL JERSEY CITY NJ 07302		CORPORATION SERVICE COMPANY 12550 W EXPLORER DR STE 100 BOISE ID 83713		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	THOMAS J AXON	101 HUDSON ST 25TH FL	JERSEY CITY	NJ	USA	07302
SECRETARY	DONALD KNIGHT	101 HUDSON ST 25TH FL	JERSEY CITY	NJ	USA	07302
DIRECTOR	FRANK B EVANS	101 HUDSON ST 25TH FL	JERSEY CITY	NJ	USA	07302
TREASURER	KIMBERLEY SHAW	101 HUDSON ST 25TH FL	JERSEY CITY	NJ	USA	07302
5. Organized Under the Laws of:  <b>DE C 183873</b>		6. Annual Report must be signed.* Signature: DONALD KNIGHT Name (type or print): DONALD KNIGHT  Date: 08/16/2017 Title: SECRETARY				
Processed 08/16/2017		* Electronically provided signatures are accepted as original signatures.				