

|                                                                                                                                                        |                   |                                                                                                                                                                                    |               |                                                            |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------|---------|-------------|--|
| No. <b>C 119480</b>                                                                                                                                    |                   | <b>Due no later than May 31, 2017</b>                                                                                                                                              |               | <b>2. Registered Agent and Address (NO PO BOX)</b>         |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>NORTHERN AIR, INC.<br>DAVID PARKER<br>64602 HWY 2<br>BONNERS FERRY ID 83805-5211 |               | DAVID PARKER<br>64602 HWY 2<br>BONNERS FERRY ID 83805-5211 |         |             |  |
|                                                                                                                                                        |                   |                                                                                                                                                                                    |               | 3. <u>New</u> Registered Agent Signature:*                 |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |                                                                                                                                                                                    |               |                                                            |         |             |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                                               | City          | State                                                      | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | KIMBERLY J PARKER | 64602 HWY 2                                                                                                                                                                        | BONNERS FERRY | ID                                                         | USA     | 83805-5211  |  |
| PRESIDENT                                                                                                                                              | MICHAEL D PARKER  | 64602 HWY 2                                                                                                                                                                        | BONNERS FERRY | ID                                                         | USA     | 83805-5211  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 119480</b>                                                                                          |                   | 6. Annual Report must be signed.*<br>Signature: Michael D Parker<br>Name (type or print): Michael D Parker<br>Date: 03/29/2017<br>Title: President                                 |               |                                                            |         |             |  |
| Processed 03/29/2017                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                                          |               |                                                            |         |             |  |