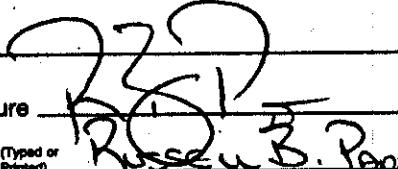


|   |              |  |             |   |   |  |
|---|--------------|--|-------------|---|---|--|
| No. W 59317   |              | Due no later than February 29, 2008<br>Annual Report Form  |             | 2. Registered Agent and Office NO PO BOX              |   |  |
| Return to:<br>SECRETARY OF STATE<br>450 NORTH FOURTH STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080 |              | 1. Mailing Address - Correct in this box, if applicable<br>R B P, LLC<br>2000 WESTLAND DR<br>BOISE, ID 83704   |             | RUSSELL B PAPP<br>2000 WESTLAND DR<br>BOISE, ID 83704 |   |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE  |              |  |             | 3. New Registered Agent Signature                     |   |  |
| 4. Limited Liability Companies: Enter Names and Addresses of Managers.                              |              |  |             |   |   |  |
| <u>Office held</u>  | <u>Name</u>  | <u>Street or P.O. Address</u>  | <u>City</u> | <u>State</u>  | <u>Zip</u>                              |  |
| PRESIDENT   | RUSSELL PAPP | 2000 WESTLAND DR   | BOISE       | ID  | 83704                                   |  |
| 5. Organized Under the Laws of:<br>IDAHO<br>W 59317   |              | 6. Signature <br><small>(Typed or Printed) Russell B. Papp</small> |             | Date 12/18/07   | Title PRESIDENT<br><small>OWNER</small> |  |

Issued 12/03/2007

Do Not Tape or Staple

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