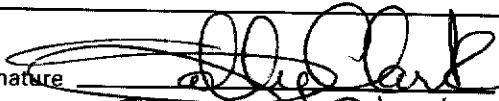


No. <b>C 70192</b>	<b>Annual Report Form</b> Due No Later Than November 30, <b>1997</b>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct  <b>G.E.C. ENTERPRISES, INC.</b> <b>GEORGE E CLARK</b> <b>33 WEST 1ST SOUTH</b>  <b>PRESTON</b>		<b>GEORGE E. CLARK</b> <b>272 WEST 4TH SOUTH</b>  <b>PRESTON</b> ID <b>83263</b>	
	<b>** FINAL NOTICE **</b>		3. Organized Under the Laws of:  ID <b>C 70192</b>	
4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)				
<u>Office held</u> <b>Pres</b> <b>Sec</b>	<u>Name</u> <b>Sally R. Clark</b> <b>John P. Whitcome</b>	<u>Street or P.O. Address</u> <b>272 W 4th St</b> <b>4015 N. 2100 E.</b>	<u>City</u> <b>Preston</b> <b>Preston</b>	<u>State</u> <b>Id</b> <b>Id</b>
		<u>Zip</u> <b>83263</b> <b>83263</b>		
5.		6.		
		Signature  Date <b>10-16-97</b> Name (Typed or Printed) <b>Sally R. Clark</b> Title <b>Pres</b>		

ISSUED: 10-04-1997

↓ DO NOT TAPE OR STAPLE ↓

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