

90383

State of Idaho

Department of State

CERTIFICATE OF DISSOLUTION OF

FOURTH OF JULY CREEK RANCH, INC.

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Dissolution of FOURTH OF JULY CREEK RANCH, INC., duly signed and verified pursuant to the provisions of the Idaho Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Dissolution, and attach hereto a duplicate original of the Articles of Dissolution.

August 26, 1992



Pete T. Cenarrusa
SECRETARY OF STATE

By

Larry J. Clark

ARTICLES OF DISSOLUTION OF

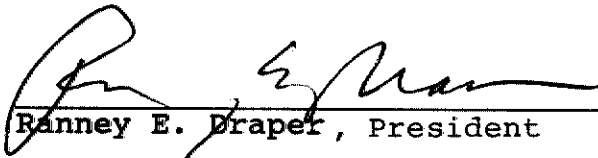
AUG 26 8 34 AM '92

FOURTH OF JULY CREEK RANCH, INC., an Idaho corporation
SECRETARY OF STATE
STATE OF IDAHO

The undersigned, Ranney E. Draper and Vaughan Mahnke,
do hereby certify and state:

1. The name of the corporation is Fourth of July Creek Ranch, Inc., and its post office address is c/o Roger E. Crist, P.O. Box 2326, Ketchum, Idaho 83340.
2. The officers and directors of this corporation are Ranney E. Draper, President and Treasurer and Vaughan Mahnke, Secretary/Treasurer, 24701 Dana Drive, Dana Point, CA 92629.
3. Notice to creditors has been given pursuant to Section 30-1-87 of the Idaho Code.
4. All debts, obligations and liabilities of the corporation have been paid and discharged or their payment and discharge have been adequately provided for.
5. All assets of the corporation have been distributed to the sole shareholder of the corporation, Ranney E. Draper.
6. There are no suits or judgments pending against the corporation.
7. The dissolution of this corporation is pursuant to the consent of the sole shareholder of the corporation.

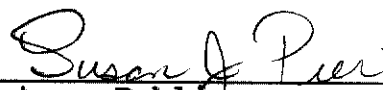
IN WITNESS WHEREOF, the undersigned has executed this
certificate on the 22nd day of April, 1992.


Ranney E. Draper, President


STATE OF CALIFORNIA)
)
COUNTY OF ORANGE) ss.

I, Susan J. Pier, a Notary Public, do
hereby certify that on this 22nd day of April, 1992
~~1991~~, personally appeared before me Ranney E. Draper, who,
being by me first duly sworn, declared that he is the
President of Fourth of July Creek Ranch, Inc., that he
signed the foregoing document as President of said
corporation, and that the statements therein contained are
true and correct.




Notary Public
Residing at Orange County, California

corp/4th.Dis


Vaughan Mahnke, Secretary
Date Aug 20, 1992

STATE OF CALIFORNIA)
)
COUNTY OF ORANGE) ss.

I, Susan J. Pier, a Notary Public, do hereby
certify that on this 20th day of August, 1992, per-
sonally appeared before me Vaughan Mahnke, who being by
me first duly sworn, declared that he is the Secretary
of Fourth of July Creek Ranch, Inc., that he signed the
foregoing document as Secretary of said corporation, and
that the statements therein contained are true and correct.




Notary Public
Residing at Orange County, California