

| No. 56132                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Idaho Corporation Annual Report Form                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                       | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                       |       |           |      |                          |                |                         |       |                   |                   |                 |            |    |       |            |                  |                |       |    |       |            |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------|-----------|------|--------------------------|----------------|-------------------------|-------|-------------------|-------------------|-----------------|------------|----|-------|------------|------------------|----------------|-------|----|-------|------------|--|--|--|--|--|
| Return To<br><br><b>Secretary of State<br/>Room 203, Statehouse<br/>Boise, ID 83720</b><br><br>* FIRST NOTICE *<br>NO FEE REQUIRED                                                                                                                                                                                                                                                                                                                                                                                       | Due No Later Than November 1, 1993                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                       | H. MELVIN NAPIER<br>901 WARREN                                             |       |           |      |                          |                |                         |       |                   |                   |                 |            |    |       |            |                  |                |       |    |       |            |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1. Mailing Address: <b>DEPARTMENT OF IDAHO AMERICAN LE<br/>H. MELVIN NAPIER<br/>901 WARREN<br/><br/>BOISE ID 83706</b> |                                                                                                                                                                                                                                                                                                                                                                                                       | BOISE ID 83706<br><br>3. Incorporated Under The Laws<br>of ID<br>NO: 56132 |       |           |      |                          |                |                         |       |                   |                   |                 |            |    |       |            |                  |                |       |    |       |            |  |  |  |  |  |
| 4. Names and Addresses of Officers and Directors <b>MUST BE PRINTED OR TYPED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                            |       |           |      |                          |                |                         |       |                   |                   |                 |            |    |       |            |                  |                |       |    |       |            |  |  |  |  |  |
| <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Roland L. Gardner</td> <td>806 Elm St., N.</td> <td>Twin Falls</td> <td>ID</td> <td>83301</td> </tr> <tr> <td>Secretary:</td> <td>H. Melvin Napier</td> <td>901 Warren St.</td> <td>Boise</td> <td>ID</td> <td>83706</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                            |       |           | Name | Street or P.O. Address   | City           | State                   | Zip   | President:        | Roland L. Gardner | 806 Elm St., N. | Twin Falls | ID | 83301 | Secretary: | H. Melvin Napier | 901 Warren St. | Boise | ID | 83706 | Directors: |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Name                                                                                                                   | Street or P.O. Address                                                                                                                                                                                                                                                                                                                                                                                | City                                                                       | State | Zip       |      |                          |                |                         |       |                   |                   |                 |            |    |       |            |                  |                |       |    |       |            |  |  |  |  |  |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Roland L. Gardner                                                                                                      | 806 Elm St., N.                                                                                                                                                                                                                                                                                                                                                                                       | Twin Falls                                                                 | ID    | 83301     |      |                          |                |                         |       |                   |                   |                 |            |    |       |            |                  |                |       |    |       |            |  |  |  |  |  |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | H. Melvin Napier                                                                                                       | 901 Warren St.                                                                                                                                                                                                                                                                                                                                                                                        | Boise                                                                      | ID    | 83706     |      |                          |                |                         |       |                   |                   |                 |            |    |       |            |                  |                |       |    |       |            |  |  |  |  |  |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                            |       |           |      |                          |                |                         |       |                   |                   |                 |            |    |       |            |                  |                |       |    |       |            |  |  |  |  |  |
| 5. Nature of Business<br><br><b>Veterans Activities</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                        | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><table border="1"> <tr> <td>Signature</td> <td>Date</td> </tr> <tr> <td><i>Roland L. Gardner</i></td> <td>25 August 1993</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Title</td> </tr> <tr> <td>Roland L. Gardner</td> <td>State Commander</td> </tr> </table> |                                                                            |       | Signature | Date | <i>Roland L. Gardner</i> | 25 August 1993 | Name (Typed or Printed) | Title | Roland L. Gardner | State Commander   |                 |            |    |       |            |                  |                |       |    |       |            |  |  |  |  |  |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Date                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                            |       |           |      |                          |                |                         |       |                   |                   |                 |            |    |       |            |                  |                |       |    |       |            |  |  |  |  |  |
| <i>Roland L. Gardner</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 25 August 1993                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                            |       |           |      |                          |                |                         |       |                   |                   |                 |            |    |       |            |                  |                |       |    |       |            |  |  |  |  |  |
| Name (Typed or Printed)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Title                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                            |       |           |      |                          |                |                         |       |                   |                   |                 |            |    |       |            |                  |                |       |    |       |            |  |  |  |  |  |
| Roland L. Gardner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | State Commander                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                            |       |           |      |                          |                |                         |       |                   |                   |                 |            |    |       |            |                  |                |       |    |       |            |  |  |  |  |  |