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| <b>No. C 110930</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than Jun 30, 2001</b><br><b>Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable<br>CENTRAL RIM NEIGHBORHOOD ASSOCIATIO<br>PAMELA FRASER<br>1005 BALSAM<br><br>BOISE, ID 83706 | 2. Registered Agent and Office <b>NO PO BOX</b><br>PAMELA FRASER<br>1005 BALSAM<br><br>BOISE, ID 83706<br><br>3. <u>New</u> Registered Agent Signature |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| <u>Office held</u> | <u>Name</u>    | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|----------------|-------------------------------|-------------|--------------|------------|
| President          | Anne Barker    | 4103 Fruing                   | Boise       | Id.          | 83706      |
| Vice-Pres          | Steve Clohessy | 1303 manville                 | "           | "            | "          |
| Sec.               | Luann Kuantz   | 4800 W. Holmes                | Boise       | Id.          | 83706      |
| Treas.             | Pamela Fraser  | 1005 Balsam                   | "           | "            | "          |
| Director           | Tom Hannell    | 4702 Fremont                  | Boise       | Id.          | 83706      |
| "                  | Vickie Rupp    | 4310 Emerald                  | "           | "            | "          |
| Director           | Pat Schubert   | 4511 Holmes                   | Boise       | Id.          | 83706      |
| "                  | Tenni Franks   | 1301 N. garden                | "           | "            | "          |

|                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                   |                     |                                                                |                         |
|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------|----------------------------------------------------------------|-------------------------|
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">             IDAHO<br/>             C 110930           </div> | 6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Signature <u>Pamela A. Fraser</u></td> <td style="width: 40%;">Date <u>4-16-01</u></td> </tr> <tr> <td>Name <small>(Typed or Printed)</small> <u>Pamela A. Fraser</u></td> <td>Title: <u>treasurer</u></td> </tr> </table> | Signature <u>Pamela A. Fraser</u> | Date <u>4-16-01</u> | Name <small>(Typed or Printed)</small> <u>Pamela A. Fraser</u> | Title: <u>treasurer</u> |
| Signature <u>Pamela A. Fraser</u>                                                                                                     | Date <u>4-16-01</u>                                                                                                                                                                                                                                                                                                |                                   |                     |                                                                |                         |
| Name <small>(Typed or Printed)</small> <u>Pamela A. Fraser</u>                                                                        | Title: <u>treasurer</u>                                                                                                                                                                                                                                                                                            |                                   |                     |                                                                |                         |