

|                                                                                                                                                        |                     |                                                                                                                                                                                          |         |                                                            |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------------------------|---------|-------------|--|
| No. <b>C 172182</b>                                                                                                                                    |                     | <b>Due no later than Mar 31, 2010</b>                                                                                                                                                    |         | <b>2. Registered Agent and Address (NO PO BOX)</b>         |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>D&T SHIPPING INC.<br>DAVID G GRIFFITH<br>1834 TETON VIEW DR<br>REXBURG ID 83440<br>USA |         | DAVID G GRIFFITH<br>1834 TETON VIEW DR<br>REXBURG ID 83440 |         |             |  |
|                                                                                                                                                        |                     |                                                                                                                                                                                          |         | 3. <u>New</u> Registered Agent Signature:*                 |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                     |                                                                                                                                                                                          |         |                                                            |         |             |  |
| Office Held                                                                                                                                            | Name                | Street or PO Address                                                                                                                                                                     | City    | State                                                      | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | TERRI LYNN GRIFFITH | 1834 TETONVIEW DR                                                                                                                                                                        | REXBURG | ID                                                         | USA     | 83440       |  |
| PRESIDENT                                                                                                                                              | DAVID G GRIFFITH    | 1834 TETONVIEW DR                                                                                                                                                                        | REXBURG | ID                                                         | USA     | 83440       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 172182</b>                                                                                          |                     | 6. Annual Report must be signed.*<br>Signature: David Griffith<br>Name (type or print): David Griffith<br>Date: 01/13/2010<br>Title: President                                           |         |                                                            |         |             |  |
| Processed 01/13/2010                                                                                                                                   |                     | * Electronically provided signatures are accepted as original signatures.                                                                                                                |         |                                                            |         |             |  |