

|  |                |   |          |  |         |             |  |
|--|----------------|---|----------|--|---------|-------------|--|
| No. <b>W 53040</b>   |                | <b>Due no later than Jul 31, 2010</b><br><b>Annual Report Form</b>  |          | 2. Registered Agent and Address ( <b>NO PO BOX</b> )           |         |             |  |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>DOUBLE J PROPERTY MANAGEMENT, LLC<br>DAVID V JOHNSTON<br>PO BOX 191173<br>BOISE ID 83719 |          | KATHY JOHNSTON<br>3966 S. TAVISTOCK PLACE<br>MERIDIAN ID 83642 |         |             |  |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   |                |   |          | 3. <u>New</u> Registered Agent Signature:*                     |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.       |                |   |          |  |         |             |  |
| Office Held  | Name           | Street or PO Address  | City     | State  | Country | Postal Code |  |
| MEMBER   | DAVID JOHNSTON | 3966 S. TAVISTOCK PLACE   | MERIDIAN | ID   | USA     | 83642       |  |
| MEMBER   | KATHY JOHNSTON | 3966 S. TAVISTOCK PLACE   | MERIDIAN | ID   | USA     | 83642       |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 53040</b>                                 |                | 6. Annual Report must be signed.*<br><br>Signature: Kathy Johnston<br>Name (type or print): Kathy Johnston  |          |  |         |             |  |
|  |                | Date: 06/05/2010<br>Title: Member   |          |  |         |             |  |
| Processed 06/05/2010 * Electronically provided signatures are accepted as original signatures.     |                |   |          |  |         |             |  |