





STATE OF IDAHO

Office of the secretary of state, Lawerence Denney REINSTATEMENT ANNUAL REPORT

Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301

Filing Fee: \$30.00 - Make Checks Payable to Secretary of State

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For Office Use Only

-FILED-

File #: 0003536545

Date Filed: 6/12/2019 3:30:56 PM

| Reinstatement Annual Report Form | | (##) | |
|---|---------------------|---|--|
| Standard or Expedited Service (select one) | | Standard (filing fee \$30) | |
| Current Entity Name | PHOTO P | | |
| The file number of this entity on the records of the Idaho Sof State is: | ecretary 00002982 | 76 | |
| Organized under the laws of: | IDAHO | IDAHO | |
| Change Entity Name: Do not change the entity name | | | |
| The registered agent on record is: | | | |
| Registered Agent | | TERRY BRIGGS | |
| | _ | Registered Agent Physical Address 90 EAST CENTER STREET MALTA, ID 83342 Mailing Address | |
| | • | | |
| | | | |
| | | | |
| | Walling Add | 1033 | |
| The name and street address of the new registered agent and office in Idah | | | |
| Registered Agent | Registered Agent | | |
| | | Cameron Briggs Physical Address: 345 N 1ST WEST MALTA, ID 83342 | |
| | | | |
| | | | |
| | Mailing Add | | |
| | | PO BOX 242 MALTA, ID 83342-0242 | |
| | WIALIA, II | 7 00042-0242 | |
| Signature of newly appointed agent I declare that I (the person completing this amendmen and as filer. | t) am the newly app | ointed agent and will sign electronically both as agent | |
| CAMERON BRIGGS | 06/12/2019 | | |
| Sign Here | | Date | |
| | | | |
| The mailing address of the corporation is: | | | |
| CAMERON BRIGGS PO BOX 242 | | | |
| MALTA, ID 83342-0242 | | | |
| Limited Liability Company Managers and Members | | | |
| Name | Title | Address | |
| CAMERON BRIGGS | Member | 342 N 1ST W | |
| O/ WILLYON BIYIGGO | Wichibei | PO BOX 242 | |
| | | MALTA, ID 83342 | |
| | | | |
| The Application for Reinstatement must be signed by at least one governor. | | | |
| CAMERON BRIGGS | | 06/12/2019 | |
| Sign Here | | | |
| - | | 2 40 | |
| | | | |
| Signer's Title: | MANAGE | MANAGER | |