

|  |   |   |
|--|---|---|
| <b>No. C 78862</b><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than Jun 30, 2001<br/>Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable<br>INTERWEST MEDICAL EQUIPMENT DISTRIB<br>TAX DEPARTMENT<br>235 E. 6100 SOUTH<br><br>SALT LAKE CITY, UT 84107 | 2. Registered Agent and Office <b>NO PO BOX</b><br>BILL CAFFERTY<br>514 NO. CURTIS RD.<br><br>BOISE, ID 83706<br><br>3. <u>New</u> Registered Agent Signature |
|--|---|---|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| Office held                   | Name               | Street or P.O. Address | City           | State | Zip   |
|-------------------------------|--------------------|------------------------|----------------|-------|-------|
| Pres. & CEO                   | Sally A. Savoia    | 235 E 6100S            | Salt Lake City | UT    | 84107 |
| V.P.                          | Michael L. Tyler   | 235 E 6100S            | Salt Lake City | UT    | 84107 |
| Secretary                     | Robert A. Bassett  | 235 E 6100S            | Salt Lake City | UT    | 84107 |
| Treasurer                     | Michael J. Allan   | 235 E 6100S            | Salt Lake City | UT    | 84107 |
| Mt. Regional<br>Business mgr. | Que H. Christensen | 235 E 6100S            | Salt Lake City | UT    | 84107 |

|   |   |
|---|---|
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">           UTAH<br/>           C 78862         </div> | 6. Signature <u>Que H. Christensen</u> Date _____<br>Name (Typed or Printed) <u>QUE H. CHRISTENSEN</u> Title <u>MT. REGIONAL BUSINESS DIR</u> |
|---|---|