

No. <b>L 2511</b>		<b>Due no later than Aug 31, 2009</b>		<b>Annual Report Form</b>				2. Registered Agent and Address <b>(NO PO BOX)</b>	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  ASPEN PARK APARTMENTS LIMITED PARTNERSHIP RICHARD A SKINNER 515 S 6TH ST BOISE ID 83702		RICHARD A SKINNER 515 S 6TH ST BOISE ID 83702				3. <u>New</u> Registered Agent Signature:*	
Office Held	Name	Street or PO Address	City	State	Country	Postal Code			
GENERAL PARTNER	ASPEN PARK INC	357 CONSTITUTION WY	IDAHO FALLS	ID	USA	83405			
5. Organized Under the Laws of: <b>ID L 2511</b>		6. Annual Report must be signed.*							
		Signature: Richard A. Skinner				Date: 08/31/2009			
		Name (type or print): Richard A. Skinner				Title: Secretary			
Processed 08/31/2009		* Electronically provided signatures are accepted as original signatures.							