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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------------|---------|-------------|--|
| No. <b>C 181028</b>                                                                                                                                    |                  | <b>Due no later than Dec 31, 2017</b>                                                                                                                                                   |                | 2. Registered Agent and Address <b>(NO PO BOX)</b>                         |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>WESTERN TELCOM, INC.<br>LYNN R WALL<br>775 N WARM SPRINGS ROAD<br>SALT LAKE CITY UT 84116 |                | NATIONAL REGISTERED AGENTS INC<br>921 S ORCHARD ST STE G<br>BOISE ID 83705 |         |             |  |
|                                                                                                                                                        |                  |                                                                                                                                                                                         |                | 3. <u>New</u> Registered Agent Signature:*                                 |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                                                         |                |                                                                            |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                                    | City           | State                                                                      | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | LYNN R WALL      | 775 N WARM SPRINGS ROAD                                                                                                                                                                 | SALT LAKE CITY | UT                                                                         | USA     | 84116       |  |
| VICE PRESIDENT                                                                                                                                         | BILL KALLERGIS   | 50 S HAVANA STREET STE 520                                                                                                                                                              | AURORA         | CO                                                                         | USA     | 80012       |  |
| VICE PRESIDENT                                                                                                                                         | LINCOLN B WILSON | 775 N WARM SPRINGS ROAD                                                                                                                                                                 | SALT LAKE CITY | UT                                                                         | USA     | 84116       |  |
| 5. Organized Under the Laws of:<br><br><b>UT<br/>C 181028</b>                                                                                          |                  | 6. Annual Report must be signed.*<br>Signature: Lincoln Wilson<br>Name (type or print): Lincoln Wilson<br>Date: 12/01/2017<br>Title: Vice President                                     |                |                                                                            |         |             |  |
| Processed 12/01/2017                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                               |                |                                                                            |         |             |  |