| No. C111062   | Annual Report Form 1995 Due No Later Than November 30,   | 2. Registered Age |                            | A P.O. BOX |
|---|--|-------------------|----------------------------|------------|
| Return to:<br>SECRETARY OF STATE  | 1. Mailing Address - Please Correct, If Not Correct  | MIKE P.           | ICKETT<br>Stanain          | %<br>#     |
| 700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br>NO FEE REQUIRED | MULLIGANS", INC.<br>MIKE PICKETT.<br>1009 WEST MAIN  | * # 2 m           | 4 hoC10                    | 83702      |
| * FIRST NOTICE *  | 901SE ID 83702   | 3. Organized Und  | er the Laws of:<br>C 1 1 1 | 1042       |
| 4. Corporations: Enter Names an   | d Addresses of President, Secretary and Directors for Names and Addresses of Managers or Members |                   | C I I I                    | 002        |
| Office held Name  | Street or P.O. Address   | City              | State                      | <u>Zip</u> |
| President Mik   | e Pickett 1517 Jefferson   | Boisc_            | 工人                         | 83702      |
| U.P/Sect. Ch.   | e Pickett 1517 Jefferson<br>is A-Borg 2403 N. 28th   | Borsc             | Id. 8                      | 3703       |
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| NATURE OF BUSINES   |  |                   | and is to the be           | est of my  |
| Hoods break sale  | Signature  Name (Typed or Chris A Be)  | Date Title        | UPRES                      |            |
| ISSUED: 37-36-1   | 996  | •                 | 18216                      |            |
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