

No. <b>W 67089</b>	<b>Due no later than Sep 30, 2008</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b>		ANDREW JOHN SOUTH 910 TWIN BUTTE RD MENAN ID 83434			
	SI EQUIPMENT LEASING, LLC ANDREW J SOUTH 910 TWIN BUTTE RD MENAN ID 83434		3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
MEMBER	ANDREW JOHN SOUTH	9420 OUTLAW PASS	MENAN	ID	USA	83434
MEMBER	DEREK THOMAS SOUTH	3663 S BUTTE RD	MENAN	ID	USA	83434
5. Organized Under the Laws of:  <b>ID W 67089</b>	6. Annual Report must be signed.* Signature: Andrew J South Name (type or print): Andrew J South		Date: 07/15/2008 Title: Member			
Processed 07/15/2008		* Electronically provided signatures are accepted as original signatures.				