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| No. 52924  | Idaho Corporation Annual Report Form                    | 2. Registered Agent and Office                     |
| Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720 | Due No Later Than November 1, 1990                      | <del>SUSIE BOSQUEZ</del> Marsha m Lish             |
|  | 1. Mailing Address — Please Correct                     | <del>1227 RIDGE</del> 1342 Zener                   |
|  | WESTSIDE WATER CO. (THE)<br>SUSIE BOSQUEZ<br>1227 RIDGE | POCATELLO ID 83201 36                              |
| NO FEE REQUIRED  | POCATELLO ID 83201                                      | 3. Incorporated Under The Laws of ID<br>NO: 052924 |

## 4. Names and Addresses of Officers and Directors

|            | Name           | Street or P.O. Address | City      | State | Zip   |
|------------|----------------|------------------------|-----------|-------|-------|
| President: | Donald c Jones | 1345 Zener             | Pocatello | Id    | 83201 |
| Secretary: | Ethal Swanson  | 1226 Zener             | Poc       | Id    | 83201 |
| Directors: | Donald Mills   | 1357 Zener             | Poc       | Id    | 83201 |
|            | Marsha m. Lish | 1342 Zener             | Poc       | Id    | 83201 |
|            | John Brokens   | 1421 Jensen            | Poc       | Id    | 83201 |

## 5. Nature of Business

Irrigation  
Water

## 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

|                         |                 |       |         |
|-------------------------|-----------------|-------|---------|
| Signature               | Marsha m. Lish  | Date  | 9-19-90 |
| Name (Typed or Printed) | West Side Water | Title | Tres.   |

Users