| No. C 75450  | Due no later than Apr 30, 2003   | 2. Registered Agent and Office NO PO BOX |
|--|--|--|
| No. C 75450 Return to:   | Annual Report Form  1 Mailing Address - Correct in this box, if applicable | STEPHEN F SMITH                          |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 | MARINE SERVICES, INCORPORATED STEPHEN F SMITH 300 HWY 200 E                | 104 SUPERIOR STREET SANDPOINT, ID 83864  |
| NO FILING FEE IF   | SANDPOINT, ID 83864  | 3. New Registered Agent Signature        |
| 4. Corporations: Enter Na  | mes and Business Addresses of President, Secre                             | etary and Directors.                     |
| PRESIDENT NORMAN   | T. RIHL 189 RIOGE CULF PLACE H   |  |
| SECRETARY CARRY<br>L TREASURER   | T. RIFFE 300 HWY, 200 EAST SAU   | 0,00NT 10 838 <b>5</b> 4                 |
| SECRETARY CARRY  TREASUREL  5. Organized Under the Laws of:  IDAHO  C 75450      |  | Date 4-25-03                             |

Due no later than Apr 30, 2003

2. Registered Agent and Office NO PO BOX