

No. 076434	Idaho Corporation Annual Report Form	2. Registered Agent and Office										
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE	Due No Later Than November 1, 1987	WARREN P. CHAPMAN 2356 BERYL AVENUE TWIN FALLS, IDAHO 83303										
	1. Mailing Address — Please Correct 076434											
	PIONEER HYDROPOWER, INC. WARREN P. CHAPMAN P.O. BOX 1071 TWIN FALLS, IDAHO 83303	3. Incorporated Under The Laws of STATE OF OREGON										
4. Names and Addresses of Officers and Directors												
87 JUL 17 AM 10 44 President: Secretary: Directors: letter / ACW sent	<table border="1"> <thead> <tr> <th data-bbox="470 399 536 425">Name</th> <th data-bbox="735 399 949 425">Street or P.O. Address</th> <th data-bbox="1164 399 1214 425">City</th> <th data-bbox="1354 399 1412 425">State</th> <th data-bbox="1470 399 1511 425">Zip</th> </tr> </thead> <tbody> <tr> <td colspan="5" data-bbox="330 484 892 521" style="text-align: center;"> Corporation Never Capitalized </td> </tr> </tbody> </table>	Name	Street or P.O. Address	City	State	Zip	Corporation Never Capitalized					JUL 21 1987
		Name	Street or P.O. Address	City	State	Zip						
Corporation Never Capitalized												
5. Nature of Business	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td data-bbox="536 904 627 931">Signature</td> <td data-bbox="1205 904 1255 931">Date</td> </tr> <tr> <td data-bbox="536 931 669 957">Name <small>(Typed or Printed)</small></td> <td data-bbox="1205 931 1255 957">Title</td> </tr> </table>	Signature	Date	Name <small>(Typed or Printed)</small>	Title							
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