

No. **W 14741**

**Due no later than Mar 31, 2005**  
**Annual Report Form**

2. Registered Agent and Office **NO PO BOX**

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

TRAPPER CREEK ADVENTURES, LLC  
180 WEST 300 SOUTH  
JEROME, ID 83338

JOHN C TURNER  
180 WEST 300 SOUTH  
JEROME, ID 83338

3. New Registered Agent Signature

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

4. Limited Liability Companies: Enter Names and Addresses of Members.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
member	John C. Turner	180 W 300 S	Jerome	ID	83338

5. Organized Under the Laws of:

IDAHO  
W 14741

6.

Signature

*John C Turner*

Date

*4/8/05*

Name (Type or Print)

*John C. Turner*

Title

*member*