

| <b>No. C 89551</b>   | <b>Due no later than June 30, 2006</b><br><b>Annual Report Form</b>   |                               | 2. Registered Agent and Office <b>NO PO BOX</b>  |              |              |            |      |               |                     |             |  |       |              |       |   |   |   |   |            |  |  |  |  |  |   |   |   |   |   |   |  |  |  |                               |             |              |            |                     |             |  |       |   |   |   |   |   |   |   |   |
|--|---|-------------------------------|--|--------------|--------------|------------|------|---------------|---------------------|-------------|--|-------|--------------|-------|---|---|---|---|------------|--|--|--|--|--|---|---|---|---|---|---|--|--|--|-------------------------------|-------------|--------------|------------|---------------------|-------------|--|-------|---|---|---|---|---|---|---|---|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b>  | <b>1. Mailing Address - Correct in this box, if applicable</b><br><br>JET FIGHTERS, INC.<br>DONALD SCHLUETER<br>1250 GRAY EAGLE RD<br>GENESEE, ID 83832 |                               | DONALD SCHLUETER<br>1250 GRAYEAGLE RD<br>GENESEE, ID 83832<br><br>3. <u>New</u> Registered Agent Signature |              |              |            |      |               |                     |             |  |       |              |       |   |   |   |   |            |  |  |  |  |  |   |   |   |   |   |   |  |  |  |                               |             |              |            |                     |             |  |       |   |   |   |   |   |   |   |   |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.   |   |                               |  |              |              |            |      |               |                     |             |  |       |              |       |   |   |   |   |            |  |  |  |  |  |   |   |   |   |   |   |  |  |  |                               |             |              |            |                     |             |  |       |   |   |   |   |   |   |   |   |
| <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRES</td> <td>DON SCHLUETER</td> <td>1250 GRAY EAGLE RD,</td> <td>GENESEE, ID</td> <td></td> <td>83832</td> </tr> <tr> <td>SEC - TREAS.</td> <td>LINDA</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td colspan="6">DIRECTORS:</td> </tr> <tr> <td>"</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table> | <u>Office held</u>  | <u>Name</u>                   | <u>Street or P.O. Address</u>  | <u>City</u>  | <u>State</u> | <u>Zip</u> | PRES | DON SCHLUETER | 1250 GRAY EAGLE RD, | GENESEE, ID |  | 83832 | SEC - TREAS. | LINDA | " | " | " | " | DIRECTORS: |  |  |  |  |  | " | " | " | " | " | " | <table border="1"> <thead> <tr> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>1250 GRAY EAGLE RD,</td> <td>GENESEE, ID</td> <td></td> <td>83832</td> </tr> <tr> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table> |  |  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | 1250 GRAY EAGLE RD, | GENESEE, ID |  | 83832 | " | " | " | " | " | " | " | " |
| <u>Office held</u>   | <u>Name</u>   | <u>Street or P.O. Address</u> | <u>City</u>  | <u>State</u> | <u>Zip</u>   |            |      |               |                     |             |  |       |              |       |   |   |   |   |            |  |  |  |  |  |   |   |   |   |   |   |  |  |  |                               |             |              |            |                     |             |  |       |   |   |   |   |   |   |   |   |
| PRES   | DON SCHLUETER   | 1250 GRAY EAGLE RD,           | GENESEE, ID  |              | 83832        |            |      |               |                     |             |  |       |              |       |   |   |   |   |            |  |  |  |  |  |   |   |   |   |   |   |  |  |  |                               |             |              |            |                     |             |  |       |   |   |   |   |   |   |   |   |
| SEC - TREAS.   | LINDA   | "                             | "  | "            | "            |            |      |               |                     |             |  |       |              |       |   |   |   |   |            |  |  |  |  |  |   |   |   |   |   |   |  |  |  |                               |             |              |            |                     |             |  |       |   |   |   |   |   |   |   |   |
| DIRECTORS:   |   |                               |  |              |              |            |      |               |                     |             |  |       |              |       |   |   |   |   |            |  |  |  |  |  |   |   |   |   |   |   |  |  |  |                               |             |              |            |                     |             |  |       |   |   |   |   |   |   |   |   |
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| <u>Street or P.O. Address</u>  | <u>City</u>   | <u>State</u>                  | <u>Zip</u>   |              |              |            |      |               |                     |             |  |       |              |       |   |   |   |   |            |  |  |  |  |  |   |   |   |   |   |   |  |  |  |                               |             |              |            |                     |             |  |       |   |   |   |   |   |   |   |   |
| 1250 GRAY EAGLE RD,  | GENESEE, ID   |                               | 83832  |              |              |            |      |               |                     |             |  |       |              |       |   |   |   |   |            |  |  |  |  |  |   |   |   |   |   |   |  |  |  |                               |             |              |            |                     |             |  |       |   |   |   |   |   |   |   |   |
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| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 89551  | 6. Signature <u>Donald Schlueter</u> Date <u>4-10-06</u><br>Name <small>(Typed or Printed)</small> <u>DON SCHLUETER</u> Title <u>PRES</u>               |                               |  |              |              |            |      |               |                     |             |  |       |              |       |   |   |   |   |            |  |  |  |  |  |   |   |   |   |   |   |  |  |  |                               |             |              |            |                     |             |  |       |   |   |   |   |   |   |   |   |