

No. <b>C 7485</b>		Due no later than May 31, 2016 <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b> GARDEN WATER COMPANY, LIMITED CLAIREANN HILL 2660 E 1000 S DRIGGS ID 83422-4744		DEL FULLMER 276 W 2000 S DRIGGS ID 83422		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
VICE PRESIDENT	PARIS PENFOLD	2075 SOUTH 1750 EAST	DRIGGS	ID	USA	83422
DIRECTOR	WAYNE SCHIESS	1725 SOUTH 1000 EAST	DRIGGS	ID	USA	83422
DIRECTOR	LARRY BOOTHE	262 BUGLE WAY	PROVIDENCE	UT	USA	84332
DIRECTOR	ALAN SMITH	1521 EAST 3000 SOUTH	DRIGGS	ID	USA	83422
DIRECTOR	STEVE WRIGHT	2655 SOUTH STATELINE ROAD	DRIGGS	ID	USA	83422
DIRECTOR	STEVE HILL	3838 SOUTH STATELINE ROAD	DRIGGS	ID	USA	83422
SECRETARY	CLAIREANN HILL	2660 EAST 1000 SOUTH	DRIGGS	ID	USA	83422
PRESIDENT	DEL FULLMER	276 WEST 2000 SOUTH	DRIGGS	ID	USA	83422
5. Organized Under the Laws of:  <b>ID C 7485</b>		6. Annual Report must be signed.* Signature: ClaireAnn Hill Name (type or print): ClaireAnn Hill Date: 05/29/2016 Title: Secretary/Treasure				
Processed 05/29/2016		* Electronically provided signatures are accepted as original signatures.				