

No. C 151218		Due no later than Oct 31, 2017		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form		LUKINS AND ANNIS PS 601 E FRONT AVE STE 502 COEUR D'ALENE ID 83814		
		1. Mailing Address: Correct in this box if needed. CBS REPORTING, INC. JAMES M WARRICK 521 W MAXWELL SPOKANE WA 99201		3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	JAMES M WARRICK	521 W MAXWELL	SPOKANE	WA	USA	99201
DIRECTOR	NICHOLAS M WARRICK	521 W MAXWELL	SPOKANE	WA	USA	99201
5. Organized Under the Laws of: WA C 151218		6. Annual Report must be signed.* Signature: JAMES M WARRICK Name (type or print): JAMES M WARRICK		Date: 11/17/2017 Title: PRESIDENT		
Processed 11/17/2017		* Electronically provided signatures are accepted as original signatures.				