

No. <b>W 47847</b>	<b>Due no later than Feb 28, 2009</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b>		PARACORP INCORPORATED 2219 N CURTIS BOISE ID 83706			
	AP-EAGLE VIEW, LLC 2219 N. CURTIS BOISE ID 83706		3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
MANAGER	JOHN KRAPPMAN	1635 CHELSEA ROAD SUITE A	SAN MARINO	CA	USA	91108
5. Organized Under the Laws of:  <b>DE W 47847</b>		6. Annual Report must be signed.* Signature: John Krappman Name (type or print): John Krappman Date: 01/20/2009 Title: Key Principal				
Processed 01/20/2009		* Electronically provided signatures are accepted as original signatures.				