

| No. 085351                                                                                          | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1988                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2. Registered Agent and Office                                   |           |                         |      |         |                         |                  |                 |            |    |       |                   |                 |            |    |       |                |        |                |    |       |                   |                 |            |    |       |                  |                 |            |    |       |
|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-----------|-------------------------|------|---------|-------------------------|------------------|-----------------|------------|----|-------|-------------------|-----------------|------------|----|-------|----------------|--------|----------------|----|-------|-------------------|-----------------|------------|----|-------|------------------|-----------------|------------|----|-------|
| Return To<br>Secretary of State<br>Room 208, Statehouse<br>Boise, ID 83720<br><br>88 AUG 15 PM 2 10 | 1. Mailing Address — Please Correct 085351                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | RONALD D. DUNHAM<br>HC 68, BOX 2420<br>CAMBRIDGE, IDAHO<br>83610 |           |                         |      |         |                         |                  |                 |            |    |       |                   |                 |            |    |       |                |        |                |    |       |                   |                 |            |    |       |                  |                 |            |    |       |
|                                                                                                     | DUNHAM RANCH INC<br>RONALD D. DUNHAM<br>HC 68, BOX 2420<br>CAMBRIDGE, IDAHO<br>83610                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 3. Incorporated Under The Laws<br>of<br><br>STATE OF IDAHO       |           |                         |      |         |                         |                  |                 |            |    |       |                   |                 |            |    |       |                |        |                |    |       |                   |                 |            |    |       |                  |                 |            |    |       |
| 4. Names and Addresses of Officers and Directors                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                  |           |                         |      |         |                         |                  |                 |            |    |       |                   |                 |            |    |       |                |        |                |    |       |                   |                 |            |    |       |                  |                 |            |    |       |
| President:<br>Secretary:<br>Directors:                                                              | <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>RONALD D. DUNHAM</td> <td>HC 68 BOX 2420,</td> <td>CAMBRIDGE,</td> <td>ID</td> <td>83610</td> </tr> <tr> <td>JEFFREY D. DUNHAM</td> <td>HC 68 BOX 2420,</td> <td>CAMBRIDGE,</td> <td>ID</td> <td>83610</td> </tr> <tr> <td>R. DEAN DUNHAM</td> <td>Box 2,</td> <td>INDIAN VALLEY,</td> <td>ID</td> <td>83632</td> </tr> <tr> <td>JEFFREY D. DUNHAM</td> <td>HC 68 BOX 2420,</td> <td>CAMBRIDGE,</td> <td>ID</td> <td>83610</td> </tr> <tr> <td>RONALD D. DUNHAM</td> <td>HC 68 BOX 2420,</td> <td>CAMBRIDGE,</td> <td>ID</td> <td>83610</td> </tr> </tbody> </table> |                                                                  | Name      | Street or P.O. Address  | City | State   | Zip                     | RONALD D. DUNHAM | HC 68 BOX 2420, | CAMBRIDGE, | ID | 83610 | JEFFREY D. DUNHAM | HC 68 BOX 2420, | CAMBRIDGE, | ID | 83610 | R. DEAN DUNHAM | Box 2, | INDIAN VALLEY, | ID | 83632 | JEFFREY D. DUNHAM | HC 68 BOX 2420, | CAMBRIDGE, | ID | 83610 | RONALD D. DUNHAM | HC 68 BOX 2420, | CAMBRIDGE, | ID | 83610 |
| Name                                                                                                | Street or P.O. Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | City                                                             | State     | Zip                     |      |         |                         |                  |                 |            |    |       |                   |                 |            |    |       |                |        |                |    |       |                   |                 |            |    |       |                  |                 |            |    |       |
| RONALD D. DUNHAM                                                                                    | HC 68 BOX 2420,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CAMBRIDGE,                                                       | ID        | 83610                   |      |         |                         |                  |                 |            |    |       |                   |                 |            |    |       |                |        |                |    |       |                   |                 |            |    |       |                  |                 |            |    |       |
| JEFFREY D. DUNHAM                                                                                   | HC 68 BOX 2420,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CAMBRIDGE,                                                       | ID        | 83610                   |      |         |                         |                  |                 |            |    |       |                   |                 |            |    |       |                |        |                |    |       |                   |                 |            |    |       |                  |                 |            |    |       |
| R. DEAN DUNHAM                                                                                      | Box 2,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | INDIAN VALLEY,                                                   | ID        | 83632                   |      |         |                         |                  |                 |            |    |       |                   |                 |            |    |       |                |        |                |    |       |                   |                 |            |    |       |                  |                 |            |    |       |
| JEFFREY D. DUNHAM                                                                                   | HC 68 BOX 2420,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CAMBRIDGE,                                                       | ID        | 83610                   |      |         |                         |                  |                 |            |    |       |                   |                 |            |    |       |                |        |                |    |       |                   |                 |            |    |       |                  |                 |            |    |       |
| RONALD D. DUNHAM                                                                                    | HC 68 BOX 2420,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CAMBRIDGE,                                                       | ID        | 83610                   |      |         |                         |                  |                 |            |    |       |                   |                 |            |    |       |                |        |                |    |       |                   |                 |            |    |       |                  |                 |            |    |       |
| 5. Nature of Business<br><br>FARMING                                                                | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><table border="1"> <tr> <td>Signature</td> <td><i>Ronald D. Dunham</i></td> <td>Date</td> <td>7-17-88</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>RONALD D. DUNHAM</td> <td>Title</td> <td>PRESIDENT</td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                         |                                                                  | Signature | <i>Ronald D. Dunham</i> | Date | 7-17-88 | Name (Typed or Printed) | RONALD D. DUNHAM | Title           | PRESIDENT  |    |       |                   |                 |            |    |       |                |        |                |    |       |                   |                 |            |    |       |                  |                 |            |    |       |
| Signature                                                                                           | <i>Ronald D. Dunham</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Date                                                             | 7-17-88   |                         |      |         |                         |                  |                 |            |    |       |                   |                 |            |    |       |                |        |                |    |       |                   |                 |            |    |       |                  |                 |            |    |       |
| Name (Typed or Printed)                                                                             | RONALD D. DUNHAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Title                                                            | PRESIDENT |                         |      |         |                         |                  |                 |            |    |       |                   |                 |            |    |       |                |        |                |    |       |                   |                 |            |    |       |                  |                 |            |    |       |