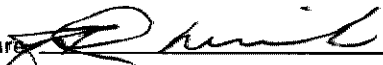
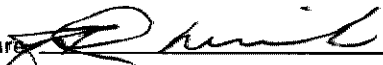
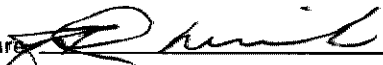


No. C 77541	Annual Report Form 1999 <i>Due No Later Than November 30,</i>		2. Registered Agent and Office NOT A P.O. BOX JOHN WARNICK 11200 EXECUTIVE DR. #A BOISE ID 83713																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED ** FINAL NOTICE **	1. Mailing Address - Please Correct, If Not Correct COMMERCIAL FIRE PROTECTION, JOHN D. WARNICK 11200 EXECUTIVE DR. BOISE ID 83713		3. Organized Under the Laws of: ID C 77541																		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																					
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;">Office held</th> <th style="text-align: left; width: 25%;">Name</th> <th style="text-align: left; width: 30%;">Street or P.O. Address</th> <th style="text-align: left; width: 15%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 5%;">Zip</th> </tr> </thead> <tbody> <tr> <td>PRES.</td> <td>JOHN WARNICK</td> <td>7543 SUNDANCE DR</td> <td>BOISE</td> <td>ID</td> <td>83709</td> </tr> <tr> <td>SECTRES.</td> <td>BRUCE WEST</td> <td>11676 W VIOLET CT.</td> <td>BOISE</td> <td>ID</td> <td>83713</td> </tr> </tbody> </table>				Office held	Name	Street or P.O. Address	City	State	Zip	PRES.	JOHN WARNICK	7543 SUNDANCE DR	BOISE	ID	83709	SECTRES.	BRUCE WEST	11676 W VIOLET CT.	BOISE	ID	83713
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5. <u>New</u> Registered Agent Signature		6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Signature </td> <td style="width: 40%;">Date <u>12-15-99</u></td> </tr> <tr> <td>Name <small>(Typed or Printed)</small> <u>JOHN WARNICK</u></td> <td>Title <u>PRES</u></td> </tr> </table>		Signature 	Date <u>12-15-99</u>	Name <small>(Typed or Printed)</small> <u>JOHN WARNICK</u>	Title <u>PRES</u>														
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ISSUED: 10-01-1999

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