No. C 63625

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED

* FIRST NOTICE *

Annual Report Form 1996

Due No Later Than November 30,

1. Mailing Address - Please Correct, If Not Correct

AUTUMN ARBOR TOWNHOUSE ASSOC
~~RALPH HUSKINSON~~ RON FIFE
44 SOUTH 2ND EAST #12
REXBURG ID 83440

2. Registered Agent and Office **NOT A P.O. BOX**

~~RALPH HUSKINSON~~ RON FIFE
44 SOUTH 2ND EAST #12
REXBURG ID 83440

3. Organized Under the Laws of:

ID C 63625

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**
Limited Liability Companies: Enter Names and Addresses of ❑ **Managers** or ❑ **Members** (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
PRESIDENT	RON FIFE	44 SO. 2ND EA. #12	REXBURG	ID	83440
SECRETARY	STEPHEN MOSER	60 SO. 2ND EA.	REXBURG	ID	83440
DIRECTOR	JOYCE HUSKINSON	44 SO. 2ND EA. #1	REXBURG	ID	83440
DIRECTOR	FLORENCE BOWMAN	44 SO. 2ND EA. #11	REXBURG	ID	83440

5. NATURE OF BUSINESS

CONDOMINIUM ASSOCIATION

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature Ronald R. Fife Date 7/29/96

Name (Typed or Printed) RON FIFE Title PRESIDENT

ISSUED: 07-06-1996

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