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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------|---------|------------------|--|
| No. <b>C 169883</b>                                                                                                                                    |                 | <b>Due no later than Nov 30, 2016</b>                                                                                                                                                 |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>KING MOUNTAIN RANCH, INC.<br>MICHAEL G WEBB<br>3535 W ANTELOPE RD<br>MOORE ID 83255 |       | MICHAEL G WEBB<br>3535 W ANTELOPE RD<br>MOORE ID 83255 |         |                  |  |
|                                                                                                                                                        |                 |                                                                                                                                                                                       |       | 3. <u>New</u> Registered Agent Signature:*             |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                                                       |       |                                                        |         |                  |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                                  | City  | State                                                  | Country | Postal Code      |  |
| PRESIDENT                                                                                                                                              | MICHAEL G. WEBB | 3535 WEST ANTELOPE RD                                                                                                                                                                 | MOORE | ID                                                     | USA     | 83255            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                 | 6. Annual Report must be signed.*                                                                                                                                                     |       |                                                        |         |                  |  |
| <b>ID</b><br><b>C 169883</b>                                                                                                                           |                 | Signature: Michael G. Webb                                                                                                                                                            |       |                                                        |         | Date: 09/27/2016 |  |
|                                                                                                                                                        |                 | Name (type or print): Michael G. Webb                                                                                                                                                 |       |                                                        |         | Title: President |  |
| Processed 09/27/2016                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                             |       |                                                        |         |                  |  |