

No.	<b>Idaho Corporation Annual Report Form</b> <b>1992</b> <b>Due No Later Than November 1,</b>	2. Registered Agent and Office NOT A P.O. BOX
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>* FIRST NOTICE *</b> <b>NO FEE REQUIRED</b>		<b>JAMES N. LUPER</b> <b>110 16TH ST.</b>  <b>LEWISTON ID 83501</b>  3. Incorporated Under The Laws of <b>NO: 61571</b>
1. Mailing Address Please Correct If Not Correct <b>CARBURETOR ELECTRIC OF LEWISTON</b> <b>JAMES N. LUPER</b> <b>110 16TH ST.</b>  <b>LEWISTON ID 83501 0000</b>		

## 4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	James N. Luper	110 16th Street	Lewiston	Idaho	83501
Secretary:	Josephine R. Luper	110 16th Street	Lewiston	Idaho	83501
Directors:	James N. Luper	110 16th Street	Lewiston	Idaho	83501
	Josephine R. Luper	110 16th Street	Lewiston	Idaho	83501
	James C. Luper	110 16th Street	Lewiston	Idaho	83501
	Daniel J. Luper	110 16th Street	Lewiston	Idaho	83501

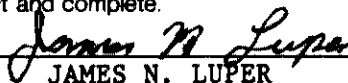
## 5. Nature of Business

Automotive Repair

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

  
**JAMES N. LUPER**

Date

Title

**July 31**  
**President**

1992