| No. C 136565 | | Due no later than Dec 31, 2010 Annual Report Form 1. Mailing Address: Correct in this box if needed. MALCOLM S GERALD & ASSOCIATES, INC. DAVID STEIN 332 S MICHIGAN AVE STE 600 CHICAGO IL 60604 | | 2. Registered Agent and Address (NO PO BOX) INCORP SERVICES, INC. 921 S ORCHARD ST STE G BOISE ID 83705 USA 3. New Registered Agent Signature:* | | | | | | | | | | | |
|--|------------|--|----------------------------|--|----|-----|-------|------------------------|-----------------|-----------------|---|-------------|-------|---------|-------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | | | | | | | | |
| | | | | | | | | 4. Corporations: Enter | Names and Busin | ess Addresses o | of President, Secretary, and Directors. Treasurer | (optional). | | | |
| | | | | | | | | Office Held | Name | | Street or PO Address | City | State | Country | Postal Code |
| PRESIDENT | DAVID JOHN | N STEIN | 332 S MICHIGAN AVE STE 514 | CHICAGO | IL | USA | 60604 | | | | | | | | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | | | | | | | | |
| 11. | | Signature: David Stein | | Date: 10/19/2010 | | | | | | | | | | | |
| C 136565 | | Name (type or print): David Stein | | Title: President | | | | | | | | | | | |
| Processed 10/19/2010 * Electronically provided signatures are accepted as original signatures. | | | | | | | | | | | | | | | |