

No. C 86142	Annual Report Form 1997 Due No Later Than November 30.		2 Registered Agent and Office NOT A P.O. BOX MYRLE T. HANSON 3590 E. 800 N. MENAN ID 83434																														
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1 Mailing Address Please Correct If Not Correct TETON PEAKS LOG HOMES, INC. 4080 E 600 N RIGBY ID 83442		3 Organized Under the Laws of ID C 86142																														
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)																																	
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;">Office held</th> <th style="text-align: left; width: 25%;">Name</th> <th style="text-align: left; width: 30%;">Street or P.O. Address</th> <th style="text-align: left; width: 15%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 15%;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Laverl Womack</td> <td>577 N. 4200 E.</td> <td>Rigby</td> <td>ID</td> <td>83442</td> </tr> <tr> <td>Vice Pres.</td> <td>Myrle Hanson</td> <td>3590 E. 800 N.</td> <td>Menan</td> <td>ID</td> <td>83434</td> </tr> <tr> <td>Sec'y & Treasurer</td> <td>Julia Hanson</td> <td>3590 E. 800 N.</td> <td>Menan</td> <td>ID</td> <td>83434</td> </tr> <tr> <td>Chairman of Board</td> <td>Kaye Womack</td> <td>577 N 4200 E.</td> <td>Rigby</td> <td>ID</td> <td>83442</td> </tr> </tbody> </table>				Office held	Name	Street or P.O. Address	City	State	Zip	President	Laverl Womack	577 N. 4200 E.	Rigby	ID	83442	Vice Pres.	Myrle Hanson	3590 E. 800 N.	Menan	ID	83434	Sec'y & Treasurer	Julia Hanson	3590 E. 800 N.	Menan	ID	83434	Chairman of Board	Kaye Womack	577 N 4200 E.	Rigby	ID	83442
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5. Laverl Womack President		6. Signature <u>Laverl Womack</u> Date <u>7/16/97</u> Name (Typed or Printed) <u>Laverl Womack</u> Title <u>President</u>																															

ISSUED: 07-04-1997

↓ DO NOT TAPE OR STAPLE ↓

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