

No. **W 315**

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

**Due no later than May 31, 2005
Annual Report Form**

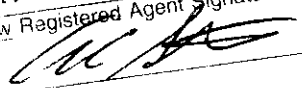
1. Mailing Address - Correct in this box, if applicable

SIX R.S.P., L.L.C.
~~CURT R THOMSEN~~ **Alan C. Stephens**
2635 CHANNING WAY
IDAHO FALLS, ID 83404

2. Registered Agent and Office

~~J. MICHAEL WHEELER~~ **Alan C. Stephens**
2635 CHANNING WAY
IDAHO FALLS, ID 83404

Alan C. Stephens
3. New Registered Agent Signature



**NO FILING FEE IF
RECEIVED BY DUE DATE**

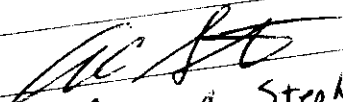
4. Limited Liability Companies: Enter Names and Addresses of Members.

Office held	Name	Street or P.O. Address	City	State	Zip
Member	Curt R. Thomsen	2635 Channing Way	Idaho Falls	ID	83404
"	Alan C. Stephens	"	"	"	"
"	James D. Holmen	"	"	"	"
"	J. Michael Wheeler	"	"	"	"
"	T. Jason Wood	"	"	"	"
"	Michael Whyte	"	"	"	"

5. Organized Under the Laws of:

IDAHO
W 315

6. Signature



Date **3-6-05**

Name (Typed or Printed):

Alan C Stephens

Title **Member**

200505000611

Do Not Tape or Staple