

32267

INSTRUCTIONS ON REVERSE SIDE

1989 OCTOBER 127 1989

<b>No.</b>	<b>Idaho Corporation Annual Report Form</b>	<b>2. Registered Agent and Office</b>
<i>Return To</i>	<i>Due No Later Than November 1, 1989</i>	626 LEMHI AVENUE
<b>Secretary of State</b>	<b>3. Mailing Address - Please Correct</b>	SALMON ID 83647
Room 203, Statehouse Boise, ID 83720	JAMES A. PARMER 115 ANDREWS STREET	JAMES A. PARMER
* FINAL NOTICE * NO FEE REQUIRED	SALMON ID 83467	3. Incorporated Under The Laws of
90 APR 30 AM 10 29	SALMON AUTO PARTS, INC.	NO: 38267

## 4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	James A. Parmer	626 Lemhi Ave.	Salmon	ID	83467
Secretary:	Nita S. Parmer	626 Lemhi Ave.	Salmon	ID	83467
Directors:					

ENTERED

MAY 16 1989

## 5. Nature of Business

Salmon Auto Parts, Inc

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name

(Typed or Printed)

James A. Parmer

Date

Title

President