

CERTIFICATE OF INCORPORATION OF

MOUNTAIN ALARM CORPORATION

I, PETE T. CENARRUSA, Secreta	ary of State of the State of Idaho, hereby certify that
duplicate originals of Articles of Incorpora	tion for the incorporation of
NOUNTAIN	ALARM CORPORATION
duly signed pursuant to the provisions of t	he Idaho Business Corporation Act, have been received
in this office and are found to conform to	o law.
ACCORDINGLY and by virtue of the	e authority vested in me by law, I issue this Certificate of
Incorporation and attach hereto a duplica	ate original of the Articles of Incorporation.
DatedSeptember 3	, 19 <u>80</u> .
THE OF THE PARTY O	Secretary of State
	Corporation Clerk

SEP 3 2 33 PM '80

SECRETARY OF STATE

ARTICLES OF INCORPORATION

OF

MOUNTAIN ALARM CORPORATION

THE UNDERSIGNED, acting as incorporators of a corporation under the Idaho Business Corporation Act, adopt the following Articles of Incorporation for such corporation:

 $\overline{\text{FIRST}}$: The name of the corporation is MOUNTAIN ALARM CORPORATION.

SECOND: The period of its duration is perpetual.

THIRD: The purpose for which the corporation is organized is the transaction of any or all lawful business for which corporations may be incorporated under the Idaho Business Corporation Act.

FOURTH: The aggregate number of shares which the corporation shall have authority to issue is 30,000 at a par value of one dollar per share.

 $\underline{ t FIFTH}$: No preemptive rights are to be denied the share-holders.

SIXTH: Provisions for the internal affairs are to be in compliance with the laws of the State of Idaho.

SEVENTH: The address of the initial registered office of the corporation is 2309 Mountain View Drive, Boise, Idaho 83706, and the name of its initial registered agent at such address is David B. Vaughn.

EIGHTH: The number of directors constituting the initial board of directors of the corporation is five, and the names and addresses of the persons who are to serve as directors until the first annual meeting of shareholders or until their successors are elected and shall qualify are:

NAME ADDRESS Kimbal W. Vaughn 2900 N. 1000 W., Ogden, Utah 84404 Sherman L. Barker 2952 N. 1000 W., Ogden, Utah 84404 Peary B. Barker 2890 N. 1000 W., Ogden, Utah 84404 Rodney G. Garner 2800 N. 1000 W., Ogden, Utah 84404 Keith R. Cragun 5548 Missoula Way, Boise, Idaho 83705 NINTH: The name and address of each incorporator is: NAME ADDRESS Kimbal W. Vaughn 2900 N. 1000 W., Ogden, Utah 84404 Sherman L. Barker 2952 N. 1000 W., Ogden, Utah 84404 Peary B. Barker 2890 N. 1000 W., Ogden, Utah 84404 Rodney G. Garner 2800 N. 1000 W., Ogden, Utah 84404 Keith R. Cragun 5548 Missoula Way, Boise, Idaho 83705 Dated this 300 day of September, 1980. Dated this 3 rd day of Septe Dated this 3rd day of Septe

Dated this 3 day of Leptember, 1980.
KUITH R. CRAGUN
County of ada, ss. I, murphy, a notary public, do hereby certify that on this 3 day of deflember, 1980, personally appeared before me KIMBALL W. VAUGHN, who being by me first duly sworn, declared that he is the person who signed the fore- going document as director, and that the statements therein contained
NOTARY PUBLIC FOR Residing at:
My Commission expires: $\frac{6/19/82}{}$
STATE OF Delahe, County of Ada) ss. I, Murphy, a notary public, do
nereby certify that on this 3 day of September, 1980
personally appeared before me, SHERMAN L. BARKER, who being by me
first duly sworn, declared that he is the person who signed the fore-
going document as director, and that the statements therein contained
NOTARY PUBLIC For: Residing at:
My Commission expires:
6/29/82

STATE OF Stake	
County of Ada) ss.	
I. Smurphy	, a notary public, do
hereby certify that on this $\frac{3}{3}$	day of September.
1980, personally appeared before	me, PEARY B. BARKER, who being by
me first duly sworn, declared tha	at he is the person who signed the
foregoing document as director, a	and that the statements therein
contained are true.	
	NOTARY PUBLIC fof: Residing at:
My Commission expires:	
6/29/82	
STATE OF Tolaho)	
STATE OF Tolaho) ss. County of Ada)	
I. Amurkhy	, a notary public, do
hereby certify that on this 3	day of September.
1980, personally appeared before	
me first duly sworn, declared tha	t he is the person who signed the
foregoing document as director, a	
contained are true.	
	Durchel
	NOTARY PUBLIC for Residing at:
My Commission expires:	
6/29/82	
STATE OF Take	
County of Ada) ss.	
STATE OF Thate; County of Ada; I, Murphy	a notary muhlin da harak
certify that on this day	of September, 1980,
	ITH R. CRAGUN, who being by me first
	he person who signed the foregoing
true.	e statements therein contained are
	Amuri Lu
	NOTARY PUBLIC for
My Commission expires:	Residing at:
6/7/182	

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