

## INSTRUCTIONS ON REVERSE SIDE

|                                                                                                                        |                                                                                                                                                          |                                                                                     |
|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| No. 86909                                                                                                              | Idaho Corporation Annual Report Form                                                                                                                     | 2. Registered Agent and Office NOT A P.O. BOX                                       |
| Return To                                                                                                              | Due No Later Than November 30, 1995                                                                                                                      | DAVID E. DAVENPORT<br>700 IRONWOOD DRIVE                                            |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0080<br>* FIRST NOTICE *<br>NO FEE REQUIRED | 1. Mailing Address -- Please Correct If Not Current<br>SPOKANE RADIATION ONCOLOGY ASSO<br>DAVID E. DAVENPORT<br>WEST 101 8TH AVE<br><br>SPOKANE WA 99204 | COEUR D' ALENE ID 83814<br><br>3. Incorporated Under The Laws of<br>WA<br>NO: 86909 |

## 4. Names and Addresses of Officers and Directors

|            | Name               | Street or P.O. Address | City     | State | Postal Code |
|------------|--------------------|------------------------|----------|-------|-------------|
| President: | Donald A Schmitz   | W. 101 8th Ave         | Spokane  | WA    | 99204       |
| Secretary: | Gary Van Heusen    | W. 101 8th Ave         | Spokane  | WA    | 99204       |
| Directors: | David E. Davenport | 700 Ironwood Dr        | COA      | ID    | 83814       |
|            | J. Lance Griffith  | W. 101 8th Ave         | Spokane, | WA    | 99204       |

## 5. Nature of Business

Radiation Oncology

## 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

David E. Davenport

Date

7/11/95

Title

VP