

| <b>No. C109098</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Annual Report Form 1999</b><br><i>Due No Later Than November 30,</i>                                                                                                                                                                         |                                                                                                                                      | <b>2. Registered Agent and Office NOT A.P.O. BOX</b>             |       |             |      |                        |      |       |     |           |              |                          |           |    |       |           |             |                          |           |    |       |           |              |                          |           |    |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-------|-------------|------|------------------------|------|-------|-----|-----------|--------------|--------------------------|-----------|----|-------|-----------|-------------|--------------------------|-----------|----|-------|-----------|--------------|--------------------------|-----------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>1. Mailing Address - Please Correct If Not Correct</b><br><br>NORTH IDAHO CEDAR HOMES, INC<br>BRIAN L HARVEY<br>1009 DOVER HWY STE B<br><br>SANDPOINT ID 83864                                                                               |                                                                                                                                      | BRIAN L HARVEY<br>1009 DOVER HWY STE B<br><br>SANDPOINT ID 83864 |       |             |      |                        |      |       |     |           |              |                          |           |    |       |           |             |                          |           |    |       |           |              |                          |           |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 3. Organized Under the Laws of:<br><br>ID C109098                                                                                                                                                                                               |                                                                                                                                      |                                                                  |       |             |      |                        |      |       |     |           |              |                          |           |    |       |           |             |                          |           |    |       |           |              |                          |           |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) |                                                                                                                                      |                                                                  |       |             |      |                        |      |       |     |           |              |                          |           |    |       |           |             |                          |           |    |       |           |              |                          |           |    |       |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">Office held</th> <th style="width: 20%;">Name</th> <th style="width: 30%;">Street or P.O. Address</th> <th style="width: 15%;">City</th> <th style="width: 15%;">State</th> <th style="width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Brian Harvey</td> <td>1009 Dover Hwy., Suite B</td> <td>Sandpoint</td> <td>Id</td> <td>83864</td> </tr> <tr> <td>Secretary</td> <td>Erin Jensen</td> <td>1009 Dover Hwy., Suite B</td> <td>Sandpoint</td> <td>Id</td> <td>83864</td> </tr> <tr> <td>Directors</td> <td>Brian Harvey</td> <td>1009 Dover Hwy., Suite B</td> <td>Sandpoint</td> <td>Id</td> <td>83864</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                 |                                                                                                                                      |                                                                  |       | Office held | Name | Street or P.O. Address | City | State | Zip | President | Brian Harvey | 1009 Dover Hwy., Suite B | Sandpoint | Id | 83864 | Secretary | Erin Jensen | 1009 Dover Hwy., Suite B | Sandpoint | Id | 83864 | Directors | Brian Harvey | 1009 Dover Hwy., Suite B | Sandpoint | Id | 83864 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Name                                                                                                                                                                                                                                            | Street or P.O. Address                                                                                                               | City                                                             | State | Zip         |      |                        |      |       |     |           |              |                          |           |    |       |           |             |                          |           |    |       |           |              |                          |           |    |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Brian Harvey                                                                                                                                                                                                                                    | 1009 Dover Hwy., Suite B                                                                                                             | Sandpoint                                                        | Id    | 83864       |      |                        |      |       |     |           |              |                          |           |    |       |           |             |                          |           |    |       |           |              |                          |           |    |       |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Erin Jensen                                                                                                                                                                                                                                     | 1009 Dover Hwy., Suite B                                                                                                             | Sandpoint                                                        | Id    | 83864       |      |                        |      |       |     |           |              |                          |           |    |       |           |             |                          |           |    |       |           |              |                          |           |    |       |
| Directors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Brian Harvey                                                                                                                                                                                                                                    | 1009 Dover Hwy., Suite B                                                                                                             | Sandpoint                                                        | Id    | 83864       |      |                        |      |       |     |           |              |                          |           |    |       |           |             |                          |           |    |       |           |              |                          |           |    |       |
| <b>5. Signature of New Registered Agent</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                 | <b>6.</b><br>Signature <u>Brian Harvey</u> Date <u>7/20/99</u><br>Name (Typed or Printed) <u>Brian Harvey</u> Title <u>President</u> |                                                                  |       |             |      |                        |      |       |     |           |              |                          |           |    |       |           |             |                          |           |    |       |           |              |                          |           |    |       |

ISSUED: 07-03-1999

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