




ISSUED: 10-01-1992

No. 72084	Idaho Corporation Annual Report Form	2. Registered Agent and Office NOT A P.O. BOX
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED	Due No Later Than November 1,	HAL HAMMAKER 959 CONGRESS
	1 Mailing Address - Please Correct If Not Correct	BOISE ID 83706 0000
	COUNTRY GROVE PARK TOWNHOUSE AS HAL HAMMAKER 959 CONGRESS BOISE ID 83706 0000	3. Incorporated Under The Laws of ID NO: 72084

4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	HAL HAMMAKER	959 CONGRESS	BOISE	ID	83706
Secretary:	ARLENE SHARP	995 CONGRESS	BOISE	ID	83706
Directors:					

5. Nature of Business TOWNHOUSE ASSOCIATION	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table> <tr> <td>Signature</td> <td></td> <td>Date</td> <td>11-17-92</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>HAL HAMMAKER</td> <td>Title</td> <td>PRESIDENT</td> </tr> </table>	Signature		Date	11-17-92	Name (Typed or Printed)	HAL HAMMAKER	Title	PRESIDENT
Signature		Date	11-17-92						
Name (Typed or Printed)	HAL HAMMAKER	Title	PRESIDENT						