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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------------------------------------------------------------|---------|
| No. <b>W 70997</b>                                                                                                                                     |                | <b>Due no later than Feb 28, 2009</b>                                                                                                                                                           |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>              |         |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>RENEWABLE POWER MANAGEMENT, LLC<br>MICHAEL P LONG<br>210 NORTH ASPEN DRIVE<br>HAILEY ID 83333 |        | CYNTHIA J WOOLLEY<br>180 FIRST ST W STE 107<br>KETCHUM ID 83340 |         |
|                                                                                                                                                        |                |                                                                                                                                                                                                 |        | 3. <u>New</u> Registered Agent Signature:*                      |         |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                                                                                 |        |                                                                 |         |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                                            | City   | State                                                           | Country |
| MEMBER                                                                                                                                                 | MICHAEL P LONG | 210 N ASPEN DR                                                                                                                                                                                  | HAILEY | ID                                                              | USA     |
| Postal Code 83333                                                                                                                                      |                |                                                                                                                                                                                                 |        |                                                                 |         |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 70997</b>                                                                                           |                | 6. Annual Report must be signed.*<br>Signature: Michael P Long<br>Name (type or print): Michael P Long                                                                                          |        |                                                                 |         |
|                                                                                                                                                        |                | Date: 02/23/2009<br>Title: Member                                                                                                                                                               |        |                                                                 |         |
| Processed 02/23/2009                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                                       |        |                                                                 |         |