

|                                                                                                                                                        |                 |                                                                                                                                                   |         |                                                           |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------|---------|-------------|--|
| No. <b>C 133252</b>                                                                                                                                    |                 | <b>Due no later than Mar 31, 2016</b>                                                                                                             |         | <b>2. Registered Agent and Address (NO PO BOX)</b>        |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>L & F ELECTRIC, INC.<br>JENNIE L LIKES<br>1370 N 1100 E<br>SHELLEY ID 83274-5113 |         | RICHARD W LIKES<br>1370 N 1100 E<br>SHELLEY ID 83274-5113 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                   |         | 3. <u>New</u> Registered Agent Signature:*                |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                   |         |                                                           |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                              | City    | State                                                     | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | JENNIE L LIKES  | 1370 N 1100 E                                                                                                                                     | SHELLEY | ID                                                        | USA     | 83274-5113  |  |
| PRESIDENT                                                                                                                                              | RICHARD W LIKES | 1370 N 1100 E                                                                                                                                     | SHELLEY | ID                                                        | USA     | 83274-5113  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 133252</b>                                                                                          |                 | 6. Annual Report must be signed.*<br>Signature: Jennie Likes<br>Name (type or print): Jennie Likes<br>Date: 01/21/2016<br>Title: Secretary        |         |                                                           |         |             |  |
| Processed 01/21/2016                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                         |         |                                                           |         |             |  |