

No. C 96223		Due no later than Sep 30, 2015 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed. HIGHLANDS NINES, HIGHLANDS UNIT NO. 25 HOMEOWNERS' ASSOCIATION, INC. DAVID CHURCHILL 4681 N BANTRY PL BOISE ID 83702		DAVID CHURCHILL 4681 N BANTRY PL BOISE ID 83702			
NO FILING FEE IF RECEIVED BY DUE DATE				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
VICE PRESIDENT	PAUL DEVINE	1708 E BRAEMERE RD	BOISE	ID	USA	83702	
TREASURER	ERNIE TAYLOR	4611 N BANTRY PL	BOISE	ID	USA	83702	
PRESIDENT	PETER BARTON	601 W BANNOCK ST	BOISE	ID	USA	83702	
SECRETARY	DAVID CHURCHILL	4681 N BANTRY PL	BOISE	ID	USA	83702	
5. Organized Under the Laws of: ID C 96223		6. Annual Report must be signed.* Signature: David Churchill Name (type or print): David Churchill					
		Date: 08/14/2015 Title: Secretary					
Processed 08/14/2015 * Electronically provided signatures are accepted as original signatures.							